

2025  
REAL PROPERTY  
DECREASES

TO BOARD  
05/04/2026

EXHIBIT "A"

Property of MADISON School Dist. \_\_\_\_\_ Road Dist. \_\_\_\_\_

STATE OF MISSISSIPPI

COUNTY OF MADISON

Now comes Norman A. Cannady, Jr. and applies for a reduction in the assessments  
(Tax Assessor – Affiant – Taxpayer)

against the petitioners of the REAL PROPERTY Assessment Roll for the year 2025.

PER ATTACHED FORM 60-606

TOTAL: \$ 122,280

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI

COUNTY OF MADISON

| Page | Line | Parcel Number  | Land Value | Improvements | Total Value | Change |
|------|------|----------------|------------|--------------|-------------|--------|
|      |      | <b>VARIOUS</b> |            |              |             |        |
|      |      |                |            |              |             |        |

Owner VARIOUS Reason for change VARIOUS

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

AFFIANT TAXPAYER

Witness my signature this the 4<sup>TH</sup> day of May, 2026.

TAX ASSESSOR *Norman A. Cannady, Jr.* **NORMAN A. CANNADY, JR. TAX ASSESSOR**

STATE OF MISSISSIPPI

COUNTY OF MADISON

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of MADISON County, Mississippi, that a total reduction of the assessment of said roll of \$ 122,280, and said changes being for the year 2025.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefore, including district taxes, and Homestead Exemption, if any, be adjusted.

ORDERED AND ADJUDGED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
(President of the Board of Supervisors)

CLERK'S CERTIFICATE

I, Ronny Lott, Clerk of the Board of Supervisors of MADISON County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 as the same appears on Page \_\_\_\_\_ of Minute Book \_\_\_\_\_ of said Board, now on file in the office of said Clerk in the \_\_\_\_\_ of \_\_\_\_\_ in said County.

Witness my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

|            |      | LANDROLL CHANGES | NORMAN A. CANNADY, JR TAX ASSESSOR |                       |      |               | MADISON COUNTY |                        |      |          |          |  |
|------------|------|------------------|------------------------------------|-----------------------|------|---------------|----------------|------------------------|------|----------|----------|--|
|            |      |                  |                                    |                       |      | REAL PROPERTY | 2025 ROLL      |                        |      |          |          |  |
|            |      |                  |                                    |                       |      | PAGE 1        |                | LAST UPDATE 04/15/2026 |      |          |          |  |
| PAGE       | LINE | OWNERS NAME      | PARCEL NUMBER                      | ASSESSMENT AS ON ROLL |      |               | AMOUNT         | REASON                 | CODE | RQST NO. | TAX DIST |  |
| GROUP 2025 |      | May - DECREASES  |                                    | IMPROVEMENTS          | LAND | TOTAL         | OF CHANGE      | FOR CHANGE             |      |          |          |  |
| PAGE 1     | 1    | THOMAS JERRY     | 072C-05A-027/00.00                 | 19959                 | 6000 | 25959         | -8653          | 10% FORM 2025          | 2    | 12557-25 | 1MM      |  |
| PAGE 1     | 2    | LOLLAR JORDAN    | 072E-22C-061/00.00                 | 29561                 | 7500 | 37061         | -12354         | 10% FORM 2025          | 2    | 12564-25 | 1MM      |  |
| PAGE 1     | 3    | MATTHEWS DUANE   | 072I-29B-238/00.00                 | 56595                 | 9750 | 66345         | -22115         | 10% FORM 2025          | 2    | 12562-25 | 3RM      |  |
| PAGE 1     | 4    | GAINES ETHEL     | 072I-29C-108/00.00                 | 19412                 | 6750 | 26162         | -8721          | 10% FORM 2025          | 2    | 12558-25 | 3RM      |  |
| PAGE 1     | 5    | ALOMARY NSREEN   | 072I-29C-148/00.00                 | 21372                 | 6750 | 28122         | -9374          | 10% FORM 2025          | 2    | 12565-25 | 3RM      |  |
| PAGE 1     | 6    | WASHINGTON IGI   | 072I-31A-227/00.00                 | 9357                  | 4500 | 13857         | -4619          | 10% FORM 2025          | 2    | 12568-25 | 4RM      |  |
| PAGE 1     | 7    | HARBIN WALTER    | 081H-34-355/00.00                  | 38657                 | 6000 | 44657         | -14886         | 10% FORM 2025          | 2    | 12559-25 | 2MM      |  |
| PAGE 1     | 8    | GRANT EDGAR      | 082F-13-001/01.00                  | 2330                  | 4615 | 6945          | -2190          | 10% FORM 2025          | 2    | 12566-25 | 5M       |  |
| PAGE 1     | 9    | PERKINS JOHN     | 083D-19B-001/26.00                 | 32868                 | 6750 | 39618         | -13206         | 10% FORM 2025          | 2    | 12567-25 | 5M       |  |
| PAGE 1     | 10   | BERRYMAN RICHARD | 083D-19C-002/35.00                 | 26498                 | 6750 | 33248         | -11083         | 10% FORM 2025          | 2    | 12561-25 | 5M       |  |
| PAGE 1     | 11   | PARKS ANGELLA    | 083I-30-020/00.00                  | 25848                 | 6000 | 31848         | -10616         | 10% FORM 2025          | 2    | 12563-25 | 5M       |  |
| PAGE 1     | 12   | DISMUKE WILLIE   | 105G-35-011/02.00                  | 11138                 | 2250 | 13388         | -4463          | 10% FORM 2025          | 2    | 55772-25 | 5M       |  |
| PAGE 1     | 13   |                  |                                    |                       |      |               |                |                        |      |          |          |  |
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| PAGE 1     | 25   |                  |                                    |                       |      |               |                |                        |      |          |          |  |
| TOTAL      |      |                  |                                    |                       |      |               | \$ (122,280)   | TO BOS -May 4, 2026    |      |          |          |  |